Fachvereinigung Bowling e.V.

Postfach 45 02 43

12172 Berlin

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| **Mitgliedermeldung 2024** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **BSG / SpG:** | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Heimatbahn(en): | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Habt ihr die Förderungswürdigkeit? | | | | | | | | | | | | | | |  | nein | |  |  | ja | |  | |  | Nr. | |  | | | | | | | | | | |
| Namen und Anschriften der Vorstandsmitglieder: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Vorsitzender: | | | | |  | | | | | | | | | | | | | | | | Telefon: | | | |  | | | | | | | | | | | | |
|  | | | | |  | | | | | | | | | | | | | | | | E-Mail: | | | |  | | | | | | | | | | | | |
| 2.Vorsitzender: | | | | |  | | | | | | | | | | | | | | | | Telefon: | | | |  | | | | | | | | | | | | |
|  | | | | |  | | | | | | | | | | | | | | | | E-Mail: | | | |  | | | | | | | | | | | | |
| Schatzmeister: | | | | |  | | | | | | | | | | | | | | | | Telefon: | | | |  | | | | | | | | | | | | |
|  | | | | |  | | | | | | | | | | | | | | | | E-Mail: | | | |  | | | | | | | | | | | | |
| Sportwart: | | | | |  | | | | | | | | | | | | | | | | Telefon: | | | |  | | | | | | | | | | | | |
|  | | | | |  | | | | | | | | | | | | | | | | E-Mail: | | | |  | | | | | | | | | | | | |
| **Die in der Anlage aufgeführten Sportkameraden sind Mitglieder unserer BSG / SpG.**  Mitglieder, die abgemeldet werden sollen, sind auf der beigefügten Anlage zu streichen. Neuzugänge, die dort noch nicht erfasst wurden, sind nachzutragen. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | **Mitglieder á 26,00 € =** | | | | | | | | | |  | | | | | | **€** |  | | | | | | | |
| Aufgrund dieser Mitgliedermeldung erhält **jede BSG/SpG eine Rechnung!** Zahlungen sind **erst nach** **Erhalt der Rechnung** vorzunehmen. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Datum: | | |  | | | | | |  | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | Unterschrift (BSG / SpG-Vorsitzender) | | | | | | | | | | | | | | | | | | | | | | | |
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| **Letzter Abgabe- bzw. Eingangstermin in der Geschäftsstelle** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ist der 30. November 2023** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Wir bitten um strikte Einhaltung des Termines!!!** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |